AGENDA

House Committee on Insurance

Thursday, April 20, 2023 Committee Room 2 9:30 a.m.

Chairman: Mike Huval Vice Chairman: Edmond Jordan

Staff: Cydney Jones, legislative analyst

Rashida Keith, attorney

Alicia Powell, committee administrative assistant

- I. CALL TO ORDER
- II. ROLL CALL

III. DISCUSSION OF LEGISLATION

 HB 110	FIRMENT	INSURANCE/PROPERTY Provides relative to fortified roof endorsements
 HB 113	WHITE, M	HOUSING/AUTHORITIES Provides relative to volunteer board members of certain interlocal risk management agencies
 HB 183	FIRMENT	INSURANCE Prohibits the assignment of certain benefits
 HB 281	GAROFALO	INSURANCE Provides relative to the Louisiana Automobile Theft and Insurance Fraud Prevention Authority
 HB 287	CORMIER	INSURANCE/PROPERTY Provides relative to insurance adjusters and property inspections
 HB 294	WILLARD	INSURANCE/PROPERTY Provides for certain insurance premium discounts
 HB 309	GAROFALO	INSURANCE Provides relative to fortified home and commercial standards
 HB 604	GAROFALO	INSURANCE Provides for the appraisal process

IV. OTHER BUSINESS

Consideration and adoption of minutes of the 2022 Regular Session committee meetings held on March 23, April 6, April 12, April 13, April 19, April 27, May 3, May 4, May 11, May 17, and May 24.

V. ANNOUNCEMENTS

VI. ADJOURNMENT

Any person who does not feel comfortable giving testimony in person may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

- A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect of such statement and the date and time thereof.
- B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Statements emailed to h-ins@legis.la.gov and received prior to noon on Wednesday, April 19, 2023, will be distributed to the committee members prior to the meeting.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.